



COMMISSION ON INSURANCE

COUNTY OF LOS ANGELES

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November 19, 2010

Laurie Milhiser
Assistant Chief Executive Officer
Risk Management Branch
3333 Wilshire Blvd., Suite 820, 8th Floor
Los Angeles, CA 90010

Dear Ms. Milhiser:

On behalf of the Los Angeles County Commission on Insurance, congratulations on your appointment as the Assistant Chief Executive Officer for the Risk Management Branch.

The Los Angeles County Commission on Insurance we would like to invite you to attend our next meeting scheduled for December 9, 2010, so that you may provide an update on your transition and goals for the Risk Management Branch since assuming your position.

Our Commission over the years has valued important dialog and the position of your Division on the issue of Worker's Compensation and various other insurance related issues, as we explore means to improve services for County employees and the constituents of Los Angeles County.

We would be pleased if you could attend the Commission's meeting on December 9, 2010 at 10:00 a.m. in Room 374-A of the Kenneth Hahn Hall of Administration. Please contact Twila P. Kerr or Garen Khachian at (213) 974-1431 if you have any questions and to confirm your attendance.

We look forward to meeting you and working with you and your Division.

Sincerely,

A handwritten signature in dark ink, appearing to read "Scott J. Svonkin". The signature is fluid and cursive, with the first name "Scott" being particularly prominent.

Scott J. Svonkin
Chairman

SJS:tpk

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B-50 Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012